**GERALDTON HOCKEY ASSOCIATION UMPIRE APPROVAL NOMINATION FORM**

Umpire Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Do you have any HA Qualifications YES **/ NO**

Years of Umpiring Experience \_\_\_\_\_\_\_ (circle one) Community Level 1 Level 2

Playing level (if applicable)

(Circle one) ***Sub Juniors Girls 7/9 Boys 7/9 Girls 10/12 Boys 10/12***

***WAR MAR WA MA***

***Form to be used if a player is going to continually Umpire in grades higher than the lowest grade, they play in. The Umpire will also be called upon by the Association to umpire games other than those allocated by their Club Umpire Co-ordinator.***

What Level of Umpiring is the request for? (Circle those requested)

***Sub Juniors Girls 7/9 Boys 7/9 Girls 10/12 Boys 10/12***

***WAR MAR WA MA***

Signed by the Umpire above \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

Signed by Nominating Person/Club \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_

***GHA APPROVAL PROCESS***

***Date received by GHA Date \_\_\_\_\_\_\_\_­\_\_\_\_\_\_***

***Does the nominated Umpire need to be assessed prior to approval? YES / NO***

***If YES, GHA Umpire Co-ordinator to Assess Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Assessment Completed Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Working with Children Check YES / NO Card Number \_\_\_\_\_\_\_\_\_\_ Expiry Date: \_\_\_\_\_\_\_\_\_\_\_***

***Exemption Reason: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Approved by GHA Co-ordinator Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Approved by Umpire Co-ordinators Meeting Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Approved by GHA Participation Committee / Board Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Approval listed on File and advertised to ALL CLUBS Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***Certificate Issued Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***